

**APPLICATION**  
**SENATE PAGE PROGRAM**

ATTACH PHOTO  
HERE

SESSION APPLYING FOR

\_\_\_\_\_

NAME/ HOME

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HOME TELEPHONE:

\_\_\_\_\_

DATE OF BIRTH:

\_\_\_/\_\_\_/\_\_\_

SOCIAL SECURITY #

\_\_\_-\_\_\_-\_\_\_

SEX: \_\_\_\_\_

HOW LONG HAVE YOU LIVED IN MONTANA:

\_\_\_\_\_

SCHOOL YOU ATTEND:

\_\_\_\_\_

GRADE POINT AVERAGE:

\_\_\_\_\_

YEAR YOU ARE CURRENTLY IN SCHOOL

SENIOR

JUNIOR

SOPHOMORE

FRESHMAN

PARENTS/GUARDIAN

FATHER'S NAME/

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

OCCUPATION:

\_\_\_\_\_

BUSINESS PHONE:

\_\_\_\_\_

MOTHER'S NAME/

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

OCCUPATION:

\_\_\_\_\_

BUSINESS PHONE:

\_\_\_\_\_

DO YOUR PARENTS CLAIM MONTANA RESIDENCY?

YES

NO

HOMETOWN NEWSPAPER: \_\_\_\_\_

OCCUPATIONAL EXPERIENCE (PRESENT TO PREVIOUS): \_\_\_\_\_

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EXTRA-CURRICULAR ACTIVITIES: \_\_\_\_\_

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HONORS, ATHLETICS, FELLOWSHIPS: \_\_\_\_\_

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LETTERS OF RECOMMENDATION:

NAMES

ADDRESSES

PHONE #

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

HOW DID YOU LEARN OF THE SENATOR'S PAGE PROGRAM?

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